

As his inward Experiences appear to have been of the right Kind, and were very remarkable as to their Degree, so was his outward

“ so he could not but have regard to it, as his own Work: And as it
 “ is his Image in the Soul, he could not but take Delight in it. Then
 “ I saw again that if GOD should slight and reject his own moral
 “ Image, he must needs deny himself; which he cannot do. And thus I
 “ saw the Stability and Infallibility of this Religion; and that those
 “ who were truly possessed of it, had the most compleat and satisfying
 “ Evidence of their being interested in all the Benefits of CHRIST’S
 “ Redemption, having their Hearts conformed to him; and that these,
 “ and these only were qualified for the Employments and Entertain-
 “ ments of GOD’S Kingdom of Glory; as none but these would
 “ have any Relish of the Business of Heaven, which is to ascribe Glo-
 “ ry to GOD, and not to themselves; and that GOD (though I
 “ would speak it with great Reverence of his Name and Perfections)
 “ could not, without denying himself, finally cast such away.
 “ The next Thing I had then to do, was to enquire whether this
 “ was my Religion. And here GOD was pleased to help me to the
 “ most easy Remembrance, and critical Review of what had passed in
 “ Course, of a religious Nature, through several of the latter Years
 “ of my Life. And altho’ I could discover much Corruption attending
 “ my best Duties, many selfish Views and carnal Ends, much spiritual
 “ Pride, and Self-Exaltation, and innumerable other Evils which com-
 “ passed me about; I say, altho’ I now discerned the Sins of my holy
 “ Things, as well as other Actions; yet GOD was pleased, as I was re-
 “ viewing, quickly to put this Question out of doubt, by shewing me
 “ that I had, from Time to Time, acted above the utmost Influence
 “ of meer Self-Love; that I had longed to please and glorify him, as
 “ my highest Happiness, &c. And this Review was through Grace
 “ attended with a present Feeling of the same divine Temper of
 “ Mind. I felt now pleas’d to think of the Glory of GOD; and
 “ long’d for Heaven, as a State wherein I might glorify GOD per-
 “ fectly, rather than a Place of Happiness for myself. And this Feel-
 “ ing of the Love of GOD in my Heart, which I trust the SPIRIT of
 “ GOD excited in me afresh, was sufficient to give me full Satisfaction,
 “ and make me long, as I had many Times before done, to be with
 “ CHRIST. I did not now want any of the — *sudden* Suggestions,
 “ that many are so pleas’d with, That CHRIST and his Benefits are
 “ mine, That GOD loves me, in Order to give me Satisfaction about
 “ my State. No, my Soul now abhor’d those Delusions of Satan;
 “ which are thought to be the immediate Witness of the Spirit, while
 “ there is nothing but an empty Suggestion of a certain Fact, without
 “ any gracious Discovery of the divine Glory, or of the Spirit’s Work
 “ in their own Hearts. I saw the awful Delusion of this Kind of
 “ Confidences; as well as of the whole of that Religion, which they
 “ usually spring from, or at least, are the Attendants of; the false
 Religion

outward
 Course
 had entir
 his high
 Time an
 in the r
 Tongue,
 and Busi
 for contr
 Ease an
 a Life of
 Substance
 DEEMED
 in these
 by any o
 been lear
 looking
 cealed in

And a
 CHRIST
 was pleas
 most rem
 ning, aw

“ Religio
 “ Imagin
 “ togethe
 “ transfor
 “ in Scrip
 “ made u
 “ Places.
 “ These
 “ to be d
 “ Interest
 “ remarka
 “ most wh
 “ Imagina
 “ ons, wh
 “ was that
 “ And this
 “ in the L
 “ against in
 “ all, that
 “ cises that
 “ only, fo

outward Behaviour and Practice agreeable. He in his whole Course acted as one who had indeed sold all for CHRIST, and had entirely devoted himself to GOD, and made his Glory his highest End, and was fully determined to spend his whole Time and Strength in his Service. He was lively in Religion, in the right Way: Lively, not only, nor chiefly, with his Tongue, in professing and talking; but lively in the Work and Business of Religion. He was not one of those which are for contriving Ways to shun the Cross, and get to Heaven with Ease and Sloth; but was such an Instance of one living a Life of Labour and Self-Denial, and spending his Strength and Substance, in pursuing that great End, the Glory of his REDEEMER, that perhaps is scarcely to be parallel'd in this Age, in these Parts of the World. Much of this may be perceived by any one that reads his printed Journal; but much more has been learn'd by long intimate Acquaintance with him, and by looking into his Diary since his Death, that he purposely concealed in what he published.

And as his Desires and Labours for the Advancement of CHRIST'S Kingdom were great, so was his Success. GOD was pleased to make him the Instrument of bringing to pass the most remarkable Things among the poor Salvages, in enlightning, awakening, reforming and changing their Disposition and

“ Religion of the late Day, though a Day of wondrous Grace; the
 “ Imaginations and Impressions made only on the animal Affections;
 “ together with the sudden Suggestions, made to the Mind by Satan
 “ transform'd into an Angel of Light, of certain Facts, not revealed
 “ in Scripture: These, I say, and many like Things, I fear have
 “ made up the greater Part of the religious Appearances in many
 “ Places.

“ These Things I saw with great Clearness, when I was thought
 “ to be dying, and GOD gave me great Concern for his Church and
 “ Interest in the World at this Time: Not so much because the late
 “ remarkable Influence upon the Minds of People was abated, and al-
 “ most wholly gone, as because of the false Religion, the Heats of
 “ Imagination, and wild and selfish Commotions of the animal Affec-
 “ tions, which attended the Work of Grace, had prevailed so far. This
 “ was that which my Mind dwelt upon, almost Day and Night:
 “ And this, to me, was the darkest Appearance, respecting Religion,
 “ in the Land. For 'twas this chiefly that had prejudiced the World
 “ against inward Religion. And this I saw was the great Misery of
 “ all, that so few saw any Manner of Difference between those Exer-
 “ cises that were spiritual and holy, and those which have Self-Love
 “ only, for their Beginning, Center and End.”

Manners, and wonderfully transforming them, that perhaps any Instance can be produced of, in these latter Ages of the World. An Account of which has been given the Publick, in his Journals, drawn up by Order of the Honourable Society in *Scotland*, that employed him: Which I would recommend to the Perusal of all such as take Pleasure in the wonderful Works of GOD's Grace, and would read that which will peculiarly tend both to entertain, and profit a Christian Mind.

No less extraordinary than the Things already mentioned of him in Life, was his constant Calmness, Peace, Assurance and Joy in GOD, during the long Time he look'd Death in the Face, without the least Hope of Recovery; continuing without Interruption to the last; while his Distemper very sensibly prey'd upon his Vitals, from Day to Day, and often brought him to that State, that he look'd upon himself, and was thought by others, to be dying. The Thoughts of approaching Death never seem'd in the least to damp him, but rather to encourage him, and exhilarate his Mind. And the nearer Death approach'd, the more desirous he seem'd to be of it. He said, not long before his Death, that "the Consideration of the Day of Death, and the Day of Judgment, had a long Time been peculiarly sweet to him." And at another Time, that "he could not but think of the Meetness there was in throwing such a rotten Carcass as his into the Grave: It seem'd to him to be the Right Way of disposing of it." He often us'd the Epithet *Glorious*, when speaking of the Day of his Death, calling it *that glorious Day*. On a Sabbath-Day-Morning, *Sept. 27.* feeling an unusual violent Appetite to Food, and looking on it as a Sign of approaching Death, he said "he should look on it as a Favour, if this might be his dying Day, and that he longed for the Time." He had before expressed himself desirous of seeing his Brother again, whose Return had been expected from the *Ferseys*; but then (speaking of him) he said, "I am willing to go, and never see him again: I care not what I part with, to be forever with the LORD." Being ask'd, that Morning, how he did; he answer'd, "I am almost in Eternity: GOD knows, I long to be there. My Work is done: I have done with all my Friends: All the World is nothing to me." On the Evening of the next Day, when he thought himself dying, and was apprehended to be so by others, and he could utter himself only by broken Whispers, he often repeated the Word *Eternity*; and said, "I shall soon be with the holy Angels." ---

He

" He
as he w
And ad
" Nigh
" for."
" to do
" it wa
sion, "

He se
Will of
" the C
" glorio
" ing;
" Relig
" But
" not h
" Wor.

He se
ness to
Willing
to go to
His own
Kind, a
somethi
last and
" now
" GOD

And at
he utter
" and g
" voted
" is my
" was,
" all th
" ---I c
" to G

* He v
" past, I
" was ine
" sometin
" felt I sh
" Sweetn
" made a

“ He will come; he will not tarry.”---He told me one Night, as he went to Bed, that “ he expected to die that Night :” And added, “ I am not at all afraid, I am willing to go this Night, if it be the Will of GOD. Death is what I long for.” He sometimes expressed himself as “ having nothing to do but to die ; and being willing to go that Minute, if it was the Will of GOD. He sometimes used that Expression, “ O why is his Chariot so long in coming !

He seem'd to have remarkable Exercises of Resignation to the Will of GOD. He once told me, that “ he had longed for the Out-pouring of the HOLY SPIRIT of GOD, and the glorious Times of the Church ; and hoped they were coming ; and should have been willing to have lived to promote Religion at that Time, if that had been the Will of GOD. But (says he) I am willing it should be as it is : I would not have the Choice to make for my self for Ten Thousand Worlds.” *

He several Times spake of the different Kinds of Willingness to die : And spoke of it as an ignoble mean Kind of Willingness to die, to be willing, only to get rid of Pain, or to go to Heaven only to get Honour and Advancement there. His own Longings for Death seem'd to be quite of a different Kind, and for nobler Ends. When he was first taken with something like a Diarrhea, which is looked upon as one of the last and most fatal Symptoms in a Consumption, he said, “ O now the glorious Time is coming ! I have longed to serve GOD perfectly ; and GOD will gratify these Desires.” And at one Time and another, in the latter Part of his Illness, he uttered these Expressions. “ My Heaven is, to please GOD, and glorify him, and give all to him, and to be wholly devoted to his Glory : That is the Heaven I long for : That is my Religion ; and that is my Happiness ; and always was, ever since I supposed I had any true Religion : And all those that are of that Religion, shall meet me in Heaven. ---I don't go to Heaven to be advanced, but to give Honour to GOD. 'Tis no Matter where I shall be station'd in

* He writes thus in his Diary, “ Aug. 23. 1747. In the Week past, I had divers Turns of inward Refreshing. Though my Body was inexpressibly weak, followed continually with Agues and Fevers, sometimes my Soul center'd in GOD as my only Portion ; and I felt I should be forever unhappy, if he did not reign. I saw the Sweetness and Happiness of being his Subject, at his Disposal. This made all my Difficulties quickly vanish.

Heaven,

" Heaven, whether I have a high or low Seat there, but to love
 " and please and glorify GOD.---If I had a Thousand Souls,
 " if they were worth any Thing, I would give 'em all to
 " GOD : But I have nothing to give, when all is done. ----
 " It is impossible for any rational Creature to be happy with-
 " out acting all for GOD : GOD himself could not make
 " me happy any other Way.---I long to be in Heaven, prais-
 " ing and glorifying GOD with the holy Angels ; all my
 " Desire is to glorify GOD.---My Heart goes out to the Bu-
 " rying-Place, it seems to me a desirable Place : But O to
 " glorify GOD ! That is it ! That is above all !--- 'Tis a
 " great Comfort to me to think that I have done a little for
 " GOD in the World : 'Tis but a very small Matter ; yet
 " I have done a little ; and I lament it that I have not done
 " more for him.---There is nothing in the World worth living
 " for, but doing Good, and finishing God's Work, doing the
 " Work that CHRIST did. I see nothing else in the World
 " that can yield any Satisfaction, besides living to GOD, pleas-
 " ing him, and doing his whole Will.---My greatest Joy and
 " Comfort has been to do something for promoting the Inter-
 " est of Religion, and the Souls of particular Persons." *

After

* In his Diary he writes thus ; " Sept. 7. 1747, When I was in
 " great Distress of Body, my Soul desired that GOD should be glori-
 " fied. I saw there was no Heaven but this. I could not but speak
 " to the By standers then, of the only Happiness, viz. Pleasing GOD.
 " O that I could forever live to GOD ! The Day, I trust, is at
 " Hand, — The perfect Day ! O the Day of Deliverance from all
 " Sin !"

" Sept. 19. Near Night, while I attempted to walk a little, my
 " Thoughts turned thus ; How infinitely sweet it is to love GOD,
 " and be all for him ! Upon which it was suggested to me, *You are*
 " *not an Angel, not lively and active.* To which my whole Soul im-
 " mediately reply'd, *I as sincerely desire to love and glorify GOD, as*
 " *any Angel in Heaven.* Upon which it was suggested again, *But you*
 " *are filthy, not fit for Heaven.* Hereupon instantly appeared the
 " blessed Robes of CHRIST's Righteousness, which I could not but
 " exult and triumph in. I view'd the infinite Excellency of GOD ;
 " and my Soul even broke with Longings, that GOD should be glo-
 " rified. I thought of Dignity in Heaven : But instantly the Tho' :
 " returned, I don't go to Heaven to get Honour, but to give all pos-
 " sible Glory and Praise. O how I longed that GOD should be
 " glorified on Earth also ! O I was made, for Eternity, if GOD
 " might be glorified ! Bodily Pains I cared not for ; though I was
 then

... came to be in so low a State, that he ceased to
 ... Expectation of Recovery, his Mind was peculi-
 ... forth with earnest Concern for the Prosperity of
 ... Church of GOD on Earth: Which seem'd very mani-
 ... from a pure disinterested Love to CHRIST, and
 ... Glory. The Prosperity of Zion, was a Theme
 ... much upon, and spake much of; and more and
 ... nearer Death approach'd. He told me when near
 ... End, that "he never, in all his Life, had his Mind so led
 ... forth in Desires and earnest Prayers for the flourishing of
 ... CHRIST'S Kingdom on Earth, as since he was brought so
 ... exceeding low at Boston." He seem'd much to wonder, that
 ... re apply'd no more of a Disposition in Ministers and People,
 ... pray for the flourishing of Religion through the World.
 ... particularly, he several Times express'd his Wonder, that
 ... would no more Forwardness to comply with the Pro-
 ... ely made from Scotland, for united extraordinary Prayer
 ... GOD'S People, for the Coming of CHRIST'S Kingdom,
 ... set it as his dying Advice to his own Congregation, that
 ... should practise agreeable to that Proposal.

But little before his Death, he said to me, as I came into
 ... "My Thoughts have been employed on the old
 ... theme, the Prosperity of GOD'S Church on Earth.
 ... waked out of Sleep (said he) I was led to cry for the
 ... pouring out of GOD'S Spirit, and the Advancement of
 ... CHRIST'S Kingdom, which the dear Redeemer did and suf-
 ... fered so much for: 'Tis that especially makes me long for it."

When in Extremity, I never felt easier; I felt willing to glorify
 ... GOD in that State of bodily Distress, as long as he pleas'd I should
 ... continue so. The Grave appeared really sweet, and I longed to
 ... lodge my weary Bones in it: But O that GOD might be glo-
 ... rified! This was the Burden of all my Cry. O I knew I should
 ... be as active as an Angel in Heaven, and that I should be stripp'd of
 ... my filthy Garments! So that there was no Objection. But O to
 ... love and praise GOD more, to please him forever! This my Soul
 ... panted after, and even now pants for, while I write. O that
 ... GOD may be glorified in the whole Earth! LORD, let thy King-
 ... dom come. I longed for a Spirit of Preaching to descend and rest
 ... on Ministers, that they might address the Consciences of Men with
 ... Closeness and Power. I saw, GOD had the Residue of the Spirit;
 ... and my Soul longed it should be poured out from on high. I could
 ... not but plead with GOD for my dear Congregation, that he would
 ... preserve it, and not suffer his great Name to lose its Glory in that
 ... Work; My Soul still longing, that GOD might be glorified."

But

Absent from the Body

But a few Days before his Death, he desired
Psalm that was concerning the Prosperity of Zion, which
signified that his Mind was engaged in the Thought of,
Desires after, above all Things; and at his Desire, we sang
Part of the 102 Psalm. And when we had done so, though
was then so low that he could scarcely speak, hein, bes
himself, that he made a Prayer, very audibly, whetation,
praying for those present, and for his own Con Religion
earnestly prayed for the reviving and flourishing of
the World, Heart. H

His own Congregation especially lay much on his Ho, it wa
often spake of them: And commonly when he dieg, was it
with extraordinary Tenderness; so that his Speec
interrupted and drowned with Weeping.

Thus I have endeavoured to represent something of the Ch
racter and Behaviour of that excellent Servant of
whose Funeral is now to be attended. Though I have
very imperfectly; yet I have endeavoured to do it faithfully
and as in the Presence and Fear of GOD, without Flattery
which surely is to be abhorred in Ministers of the
when speaking as Messengers of the LORD of Hosts.

Such Reason have we to be satisfied that the Person t
been spoken of, now he is absent from the Body, is pr
the LORD. And not only so, but also, with him, ne
a Crown of Glory, of distinguish'd Brightness.

And how much is there in the Consideration of such an
ample, and so blessed an End, to excite us, who are yet al
with the greatest Diligence and Earnestness, to improve
Time of Life, that we also may go to be with CHRIST, whe
we forsake the Body? The Time is coming, and will so
come, we know not how soon, when we must eterna
take Leave of all Things here below, to enter on a fixed u
alterable State in the eternal World. O, how well is it wo
the while to labour and suffer and deny our selves, to lay up
Store a good Foundation of Support and Supply, against th
Time! How much is such a Peace, as we have heard of, worth
at such a Time! And how dismal would it be, to be in such
Circumstances, under the outward Distresses of a consuming,
dissolving Frame, and looking Death in the Face from Day to
Day, with Hearts uncleansed, and Sin unpardon'd, under
dreadful Load of Guilt and divine Wrath, having much Sorrow
and Wrath in our Sickness, and nothing to comfort and suppo
our Minds, nothing before us but a speedy Appearance, befo

Property of
Emily Hart Myore Bauer

m the Body

Death, he desired
the Prosperity of Zion,
engaged in the Thought
; and at his Desire
d when we had done
uld scarcely speak,
er, very audibly, wh
ad for his own Con
ving and flourishing o

Heart. He
pecially lay much on his
commonly when he did
ness ; so that his Speec
Weeping.

to represent something
that excellent Servant o
be attended. Though I ha
have endeavoured to do it fa
d Fear of GOD, without Fl
abhorred in Ministers of the
ngers of the LORD of Hosts
to be satisfied that the Person t
blet from the Body, is pr
only so, but also, with him, ne
distinguish'd Brightness.

ere in the Consideration of such an
End, to excite us, who are yet al
ence and Earnestness, to improve
also may go to be with CHRIST, wh
The Time is coming, and will so
how soon, when we must eterna
gs here below, to enter on a fixed u
ernal World. O, how well is it
suffer and deny our selves, to lay u
ion of Support and Supply, again
such a Peace, as we have heard of,
d how dismal would it be, to be
the outward Distresses of a confus
looking Death in the Face from D
uncleaned, and Sin unpardon'd, un
it and divine Wrath, having much S
ckness, and nothing to comfort and supp
before us but a speedy Appearance

Handwritten notes:
Hail Me...
...Banc





